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**From:** McGill, Thomas [McGill.Thomas@epa.gov]  
**Sent:** 12/16/2020 5:05:26 PM  
**To:** Gettle, Jeaneanne [Gettle.Jeaneanne@epa.gov]  
**CC:** Calli, Rosemary [Calli.Rosemary@epa.gov]; Laycock, Kelly [Laycock.Kelly@epa.gov]  
**Subject:** Response to Menominee Tribe, ready for your signature  
**Attachments:** FINAL Response Menominee Letter.pdf

<!--[if lte mso 15 || CheckWebRef]-->

McGill, Thomas has shared OneDrive for Business files with you. To view them, click the links below.

 RoutineSlipResponseMenomineeLetter.docx

 Response Menominee Letter.docx

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<!--[endif]-->

Thanks Sonya.

Jeaneanne – The attached letter is ready for your signature.

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**From:** Joyner, Sonya <Joyner.Sonya@epa.gov>  
**Sent:** Wednesday, December 16, 2020 11:52 AM  
**To:** McGill, Thomas <McGill.Thomas@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>  
**Cc:** Marcus, Pam <marcus.pam@epa.gov>  
**Subject:** FW: ROUTING FOR ACTION: Response Menominee Letter - due 12/16/2020

The documents are ready for you.

Sonya

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**From:** Nagrani, Kavita <Nagrani.Kavita@epa.gov>  
**Sent:** Wednesday, December 16, 2020 11:42 AM  
**To:** Marcus, Pam <marcus.pam@epa.gov>; Joyner, Sonya <Joyner.Sonya@epa.gov>  
**Cc:** McGill, Thomas <McGill.Thomas@epa.gov>; Ghosh, Mita <Ghosh.Mita@epa.gov>  
**Subject:** FW: ROUTING FOR ACTION: Response Menominee Letter - due 12/16/2020

Hi Pam and Sonya,

You're next – please see attached. Thanks!

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**From:** McGill, Thomas <McGill.Thomas@epa.gov>  
**Sent:** Wednesday, December 16, 2020 10:53 AM  
**To:** Ghosh, Mita <Ghosh.Mita@epa.gov>; Nagrani, Kavita <Nagrani.Kavita@epa.gov>  
**Subject:** ROUTING FOR ACTION: Response Menominee Letter - due 12/16/2020

**To complete review**, see the attached documents and provide edits, "Response Menominee Letter.docx"

**To provide concurrence**, initial the attached "RoutingSlipResponseMenomineeLetter.docx." Please forward to the next individual on the list. (Routing list included at the end of this message for reference).

**Routing List**

**Julie Drake**

**Rosemary Calli**

**Tom McGill**

**Mita Ghosh**

**Pam Marcus/Sonya Joyner**

**Jeaneanne M. Gettle**

Sincerely,

*Julie Drake*

Secretary

Water Division-OWSPB

U.S. Environmental Protection Agency, Region 4

61 Forsyth Street SW

Atlanta, Georgia 30303

(404) 562-9287

Email: [drake.julie@epa.gov](mailto:drake.julie@epa.gov)